



Trinity Episcopal Church  
Manassas, VA  
*All Are Loved*

Sunday July 14, 2024

PRELUDE Nimrod Elgar arr. W.H. Harris

PROCESSIONAL HYMN #436 Life Up Your Heads, Ye Mighty Gates

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be his kingdom, now and forever. Amen**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA #S280 Gloria In Excelsis

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

Celebrant     God be with you.  
People        **And also with you.**  
Celebrant     Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST LESSON

A Reading from the Book of Amos

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## A RESPONSE

Psalm 85

Benedixisti, Domine

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## THE SECOND LESSON

A reading from the Letter of Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## THE GOSPEL

Reader        The Holy Gospel of our Savior Jesus Christ according to Mark.  
People        **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When John's disciples heard about it, they came and took his body, and laid it in a tomb.

Reader        The Gospel of our Savior.  
People        **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

*Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; and suffered death and was buried. On the third day he rose again in accordance with the Scriptures; and ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son the Spirit is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Standing or Kneeling*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of All peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of The Holy Trinity and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*Silence*

Celebrant     Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen**

CONFESSION OF SIN

We pray to you also for the forgiveness of our sins.

*Silence*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant     Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant     The peace of Christ be always with you.  
People         **And also with you.**

*Then the Ministers and People may greet one another in the name of Jesus Christ.*

OFFERATORY

Celebrant Let us walk in Love as Christ has loved us, and gave himself for us, an offering unto the Lord.

OFFERATORY ANTHEM

Intermezzo

Mascagni

PRESENTATION HYMN

Lasst uns Erfreuen

*All Standing*

**Praise God, from whom all blessings flow:  
Praise God, all creatures here below;  
Alleluia, alleluia!  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost,  
Alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING

*The people remain standing*

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**Amen**



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

7:30 & 8:30

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!

11:00

CHRIST OUR PASSOVER RICKARD

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

*During the distribution of communion the following hymn is sung:*

COMMUNION HYMN #321 My God, Thy Table Now Is Spread

## POST COMMUNION PRAYER

Celebrant Standing or kneeling, let us pray.  
All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

PROCESSIONAL HYMN #347 Go Forth For God

## DISMISSAL

Leader Go in peace to love and serve Jesus Christ our Savior.  
People **Thanks be to God.**

POSTLUDE Trumpet Tune in D Purcell

**The flowers and greens on the altar and in the narthex are given in memory of The Rev. Raymond Davis by his friends in the congregation.**

## Parish Prayer List

**Please pray this list at home:** Robert Leslie Clarke Jr., Paul Martin, Yugo Nakamura, Valerie Morgan, Bob Proseus, Keith Johnston, Craig Stanton, Michelle Teten Mueller, Clarice Krumnow, Evonne Alt, Mary Johnson, Barbara Bonham, Sarah C. Lassiter, Mark Yow, Pete & Betty Anastasi, Dave Critchley, Ervie Anne Edgerly, Juliet Franklin and Family, Joseph Frye, Catharine Guest, Christina Harrigan & Family, Sharyn Henderson & Family, Shearin Heneger, Mary Hicks, Lillian Hicks, Patti Johnston, Richard Morin, Molly Newman, Melissa Neviaser, Gretchen Schneider.

*We kindly invite individuals to submit their prayer requests for the parish prayer list. Names will be added to the list with the most recent addition listed first so we can be aware of new members in need. Each request remains active for a period of two months.*

*Please email [info@trinityepiscopalchurch.org](mailto:info@trinityepiscopalchurch.org) or visit [trinityepiscopalchurch.org](http://trinityepiscopalchurch.org) to add someone to our prayer list.*

## **Extraordinary People for Ordinary Time: The Church's Calendar of Saints**

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

<b>Sunday, July 14</b>	Argula von Grumbach, German Church Reformer (d.1554)
<b>Monday, July 15</b>	Samson Occum (d. 1792) Native American Presbyterian Clergyman
<b>Tuesday, July 16</b>	The Righteous Gentiles, who risked their lives to save Jews during World War II
<b>Wednesday, July 17</b>	William White (d. 1836), Bishop of Pennsylvania
<b>Thursday, July 18</b>	Bartolomeo de las Cases (d. 1566), Spanish Priest and Defender of Native Americans
<b>Friday, July 19</b>	Macrina of Caesarea (d.379), Monastic and Teacher
<b>Saturday, July 20</b>	E. Stanton (d. 1902), A. Bloomer (d.1894), Sojourner Truth (d.1883), American Social Reformers

## **Worship Leaders:**

<b>7:30</b>	<b>8:30</b>
<b>Altar Assistant:</b> Joanne Georg <b>Reader/Prayers:</b> Carol Frazelle	<b>Ushers:</b> Tammie & Scott Arnold <b>Greeter:</b> Joanna Ward & Holly Golliver <b>Reader/Prayers:</b> Aubrey Virakone <b>Altar Assistant:</b> Ginger Critchley & Tim Wells <b>Acolytes:</b> David Ward
<b>11:00</b>	<b>Vestry 8:30:</b> Joanna Ward <b>Vestry 11:00:</b> Christian Cobb <b>Altar Guild:</b> Carole, Karen, & Bob Doerflinger <b>Flower Guild:</b> Sheron Seradarian & Paige Page <b>Videographer:</b> Pat Cobb <b>Porter:</b> Lisbeth Arellano-Pavon
<b>Ushers:</b> John Davies & Barbara Wright <b>Greeters:</b> Christian Cobb & Somer Robison <b>Reader/Prayers:</b> Brenda Smith <b>Altar Assistant:</b> Joanne Georg & Gary Howard <b>Acolytes:</b> Lily Overmiller	

# ANNOUNCEMENTS

## Weekly Schedule of Events: July 14-20

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>7:30</b> Service <b>8:30</b> Service <b>9:45</b> Adult Forum <b>11:00</b> Service		<b>10:00</b> A Service of the Resurrection for Paul Martin	<b>12:00</b> Eucharist	<b>11:30</b> Yoga	<b>10:00</b> Quilters	<b>8:00</b> Men's Group

**Senior Class** - Please join the Senior Class at the Art Factory on July 14 at 2:00PM. Our own Sallie Ronan (Willows) directs this production! Scott and Tammy have generously invited everyone to a potluck cookout at their house after. **Please pick up a leaflet from the table for more details.**

**VBS Registration** – VBS is being held from July 22-16 and registration is NOW OPEN for volunteers and attendees! **Pick up a registration form from the table and come join us for a fun, free event.**

### Food Ministry - Opportunities to Volunteer

#### July 23

10:15 Bag packing set up

10:45 Lunch and dinner bag packing

#### July 24

10:00 Distribution set up

11:00 - 1:00 distribution

**Summer Musicians** – This summer anyone is invited to come to the choir room at 10:30 to go over the day's hymns. There are no robes, no processions, just a chance to enjoy leading the music in worship. All are invited whether you have ever sung in a choir or not, show up when you are in town. Anyone who might wish to add an instrumental performance to our services is also invited to reach out. Let's make a joyful noise unto the Lord! – Margaret Lacy

**The Labyrinth At Trinity Episcopal Church** – The labyrinth will be open for prayer and meditation in the Parish Hall of the church on Hiroshima Day, Tuesday August 5<sup>th</sup> from 5PM to 9:30PM

The Labyrinth Ministry of Trinity Church invites you to participate with us in a minute of global silence as we recall the moment when the nuclear blast devastated the city of Hiroshima Japan seventy-nine years ago at 8:15 on the morning of August 6, 1945. Because this is a moment of Global, not local, silence our observation takes place at 7:15 PM on August 5. At that time, we will toll the Trinity Bell, and observe a minute of silence and silent prayer; followed by prayers for peace and understanding.

### Trinity Episcopal Church

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